

## **CRANLEIGH PARISH COUNCIL**

Tel: 01483 272311 Fax:01483 277573 Website: www.cranleigh-pc.gov.uk Village Way Cranleigh Surrey GU6 8AF

25 April 2024

# NOTICE OF A MEETING OF THE PERSONNEL COMMITTEE

### Members of the Personnel Committee are respectfully summoned to a Meeting to be held on Thursday 02 May 2024 at 6.00p.m. at the Council Chamber

Members of the public and press are entitled to attend this meeting in person but are encouraged to join the meeting via zoom using this link:

To join this meeting online:

Topic: Personnel Committee Time: May 2, 2024 06:00 PM London

Join Zoom Meeting https://us06web.zoom.us/j/81419016197?pwd=bYHugc0EiqILZFhJUzsQ52V0ayavSm.1

Meeting ID: 814 1901 6197 Passcode: 623041

One tap mobile +443300885830,,81419016197#,,,,\*623041# United Kingdom +441314601196,,81419016197#,,,,\*623041# United Kingdom

Dial by your location • +44 330 088 5830 United Kingdom • +44 131 460 1196 United Kingdom • +44 203 481 5237 United Kingdom • +44 203 901 7895 United Kingdom • +44 208 080 6591 United Kingdom • +44 208 080 6592 United Kingdom

Meeting ID: 814 1901 6197 Passcode: 623041

Beverley Bell FSLCC PARISH CLERK

#### To:- The Personnel Committee

Cllr R Burbridge Vice Chairman Cllr N Sanctuary Cllr M Scully Cllr R Tyler Chairman Cllr M West

### <u>AGENDA</u>

## 1. <u>APOLOGIES FOR ABSENCE</u> **Recommendation: To accept apologies and reasons for absence.**

- 2. <u>DECLARATION OF INTERESTS</u> Recommendation: To receive any declarations of interest from Members in respect of any item to be considered at the meeting and notification of any changes to Members' Interests.
- 3. <u>PERSONNEL COMMITTEE MINUTES</u> Recommendation: The Committee to approve and the Chairman to sign as a correct record, the Minutes of the Personnel Committee Meeting held on 29 February 2024.
- 4. <u>CHAIRMAN'S REPORT</u> Recommendation: To note the report.
- 5. <u>PUBLIC SESSION</u> **Recommendation: To note any comments by members of the public.**

### 6. <u>STAFF MATTERS</u>

**Recommendation:-**

- To exclude members of the press and public reason staff in confidence.
- To receive an update on staffing matters from the Clerk.
- To receive an update on the staff vacancy.
- 7. <u>DATE OF NEXT MEETING</u> **To be arranged.**

Please note that the agenda and all associated papers can be found on the Parish Council website <u>www.cranleigh-pc.gov.uk</u>

Members of the public should be aware that being present at a meeting of the Council or one of its Committees or Sub-Committees, and not seated in the designated no-filming area, will be deemed as the person having given consent to being recorded (photograph, film or audio recording) at the meeting, by any person present.