

CRANLEIGH PARISH COUNCIL

Tel: 01483 272311 Fax:01483 277573 Website: www.cranleigh-pc.gov.uk Village Way Cranleigh Surrey GU6 8AF

04 April 2024.

NOTICE OF A MEETING OF THE PROPERTY & ASSET COMMITTEE

Members of the Property & Asset Committee are respectfully summoned to a Meeting to be held on **Thursday 11 April 2024 at 7.00p.m**. at the Council Chamber.

Members of the public and press are entitled to attend this meeting in person but are encouraged to join the meeting via zoom using this link:

To join the meeting:

Topic: Property & Asset Committee Time: Apr 11, 2024 07:00 PM London

Join Zoom Meeting https://us06web.zoom.us/j/88321058630?pwd=BoyTEFdDrG8m0UZRRb8QYvogcB8mOp.1

Meeting ID: 883 2105 8630 Passcode: 364324

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Beverley Bell FSLCC PARISH CLERK

To:- The Property & Asset Committee

Rosemary Burbridge Alan Morrison Dave Nicholas Nigel Sanctuary	Chairman
Marc Scully Laura Talmage Clive Walker George Worthington	Vice Chairman

<u>AGENDA</u>

- 1. <u>APOLOGIES FOR ABSENCE</u> Recommendation:
 - To accept apologies and reasons for absence.
- 2. <u>DECLARATION OF INTERESTS</u> Recommendation:
 - To receive any declarations of interest from Members in respect of any item to be considered at the meeting and notification of any changes to Members' Interests.

3. <u>PROPERTY & ASSET COMMITTEE MINUTES</u> Distributed separately. **Recommendation:**

- The Committee to approve and the Chairman to sign as a correct record, the Minutes of the Property & Asset Committee Meeting held on 01 February 2024.
- 4. <u>CHAIRMAN'S REPORT</u>

Recommendation:

• To note the report.

5. <u>CLERK'S REPORT</u>

Recommendation:

- To note the report
- 6. <u>PUBLIC SESSION</u>

Recommendation:

• To note any comments from parishioners.

7. <u>CENTENARY GARDEN</u>

To discuss maintenance of the Centenary Garden **Recommendation:**

• To decide on maintenance of the Centenary Garden

8. <u>PROJECTS</u>

Update on:

- Snoxhall Machine Shed Planning Application
- Snoxhall MUGA Planning Application
- Snoxhall Pavilion Community Ownership Fund
- Village Hall Community Ownership Fund

Recommendation:

- To note the updates.
- To recommend the building and stage work tender documents to Council for issue.

9. <u>TENNIS COURTS</u>

To discuss possible locations for consultation for new tennis courts for recommendation to Council.

Recommendation:

• To recommend possible locations for new tennis courts to Council for consultation.

10. BRUCE MCKENZIE FIELD

To discuss the request from Cranleigh Football Club for the application for Football Foundation funding to convert the far side of the Bruce McKenzie Field to a football pitch.

Recommendation:

• To make a recommendation to the Council on the future usage of the Bruce McKenzie Field.

11. <u>SNOXHALL FIELDS FLOODLIGHTS</u>

To discuss the offer by Centurian Services to upgrade the floodlights at their cost and to carry out a LUX level test

Recommendation:

• To recommend to Council to consider the offer by Centurian Services to upgrade the floodlights at their cost and to carry out a LUX level test.

12. SNOXHALL FIELDS FOOD CONCESSION

To consider an application from Roam and Relish to trade at Snoxhall Fields (*This item may be considered in private and confidential session: reason – commercial in confidence*).

Recommendation:

• To consider an application from Roam and Relish to trade at Snoxhall Fields and make a recommendation to Council.

13 TREE SURVEY

To consider quotations for the Council's Tree Survey

(This item may be considered in private and confidential session: reason – commercial in confidence).

Recommendation:

• To make a recommendation to Council for a contractor to undertake the Council's Tree Survey

14. <u>DATE OF NEXT MEETING</u> To be arranged.

Please note that the agenda and all associated papers can be found on the Parish Council website <u>www.cranleigh-pc.gov.uk</u>

Members of the public should be aware that being present at a meeting of the Council or one of its Committees or Sub-Committees, and not seated in the designated no-filming area, will be deemed as the person having given consent to being recorded (photograph, film or audio recording) at the meeting, by any person present.