



## CRANLEIGH PARISH COUNCIL

Tel: 01483 272311  
Website: [www.cranleigh-pc.gov.uk](http://www.cranleigh-pc.gov.uk)

Village Way  
Cranleigh  
Surrey  
GU6 8AF

23 January 2024

### **NOTICE OF AN MEETING OF THE PLANNING COMMITTEE**

Members of the Planning Committee are respectfully summoned to attend a meeting of the Planning Committee which will be held on **MONDAY 29 JANUARY 2024 at 7.00 pm** at Council Chamber, Village Way, Cranleigh.

Members of the public and press are entitled to attend this meeting in person but are encouraged to join the meeting via zoom using this link:

Time: Jan 29, 2024 07:00 PM

Join Zoom Meeting

<https://us06web.zoom.us/j/88651717172>

Meeting ID: 886 5171 7172

One tap mobile

+442039017895,,88651717172# United Kingdom

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Dial by your location

- +44 203 901 7895 United Kingdom • +44 208 080 6591 United Kingdom
- +44 208 080 6592 United Kingdom • +44 330 088 5830 United Kingdom
- +44 131 460 1196 United Kingdom • +44 203 481 5237 United Kingdom
- +44 203 481 5240 United Kingdom

Meeting ID: 886 5171 7172

Louise Glazier  
Clerk to the Planning Committee

To all members of the Planning Committee:

Cllr R Tyler (Chairman)  
Cllr M Scully (Vice Chairman)  
Cllr R Burbridge  
Cllr D Nicholas  
Cllr H Nicholson  
Cllr N Sanctuary  
Cllr L Talmage  
Cllr C Walker  
Cllr G Worthington

**AGENDA**

1. **APOLOGIES FOR ABSENCE**

**Recommendation: -To receive apologies and reasons for absence.**

2. **DECLARATIONS OF INTEREST**

**Recommendation: - To receive any declarations of interest from members in respect of any item to be considered at the meeting.**

3. **MINUTES**

**Recommendation: - The Committee to approve and the Chairman to sign as a correct record, the Minutes of the Planning Meeting held on 08 January 2024.**

4. **CHAIRMAN'S REPORT**

**Recommendation: - To note the Chairman's Report.**

5. **PUBLIC SESSION**

**Recommendation: - To note any comments from parishioners.**

6. **NEW PLANNING APPLICATIONS**

*Please check website for planning lists, a hard copy can be found in the office.*

**LISTS: 24/02, 24/03 and 24/04**

**Recommendation: - To comment on applications on lists, 24/02, 24/03 and 24/04 and submit decisions to Waverley Borough Council (WBC).**

7. **AMENDED PLANNING APPLICATIONS**

**Recommendation: -**

- **To consider any amended planning applications received and submit a response.**

8. **APPEALS**

WA/2023/02025 – Withybush Farm, Knowle Lane, Cranleigh

WA/2023/00294 - Land Centred Coordinated 505938 138328, Knowle Lane

WA/2022/02340 - Rye Farm Manor, Elmbridge Road

**Recommendation: -**

- **To consider any appeals received and submit a response.**
- **To note the outcome of appeal decisions.**

9. **ENFORCEMENT**

**Recommendation: -**

- **To report any potential breaches of planning permission or conditions.**
- **To note any reported breaches of planning permission.**

10. **ATTENDANCE AT AREA PLANNING COMMITTEE (EASTERN) AND JOINT PLANNING COMMITTEE**

**Recommendation: - To nominate a Parish Councillor for attendance as required.**

**DATE OF NEXT MEETING – 19 February 2024**

Please note that the agenda and all associated papers can be found on the Parish Council website [www.cranleigh-pc.gov.uk](http://www.cranleigh-pc.gov.uk). Members of the public should be aware that being present at a meeting of the Council or one of its Committees or Sub-Committees, and not seated in the designated no-filming area, will be deemed as the person having given consent to being recorded (photograph, film or audio recording) at the meeting, by any person present.