

# NOTICE OF A MEETING OF THE PARISH COUNCIL AS SOLE MANAGING TRUSTEE OF THE SNOXHALL FIELD CHARITY

Registered Charity: 1178530

# Thursday 17 July 2025 after Council meeting Council Chamber

# To ALL MEMBERS OF THE COUNCIL

Councillors are respectfully summoned to attend the annual meeting of the Parish Council to be held on Thursday 17 July 2025 immediately after the Parish Council at the Council Chamber.

### Beverley Bell FSLCC

Parish Clerk

10 July 2025.

Members of the public and press are entitled to attend this meeting in person and may also attend via zoom using this link:

Join Zoom Meeting

https://us06web.zoom.us/j/87297482447?pwd=5RMcF8DE5tKVbn1qBB6lyjJbWTb4dU.1

Meeting ID: 872 9748 2447

Passcode: 982815

#### One tap mobile

+441314601196,,87297482447#,,,,\*982815# United Kingdom +442034815237,,87297482447#,,,,\*982815# United Kingdom

Please note that there is a maximum capacity of 25 persons in the Council Chamber including the Council.

#### **Members Questions**

At the discretion of the Chairman, those members of the public, residing or working within the Council's boundary, will be invited to make representations or ask questions in respect of the business on the agenda, for a maximum of 3 minutes per person or 15 minutes overall.

# **AGENDA**

# 1. APOLOGIES FOR ABSENCE

#### Recommendation:

To receive apologies and reasons for absence.

#### 2. DECLARATIONS OF INTEREST

#### Recommendation:

• To receive any declarations of interest from Members in respect of any item to be considered at the meeting and notification of any changes to Members' Interests.

#### 3. PUBLIC SESSION

# **Recommendation:**

To note any comments from parishioners.

#### 4. MINUTES

Distributed separately.

#### **Recommendation:**

• The Council as Charity Trustee to approve and the Chairman to sign as a correct record, the Minutes of the Parish Council Meeting held on 16 May 2024.

#### 5. CHAIRMAN'S REPORT

#### Recommendation:

To note the report.

# 6. CLERK'S REPORT

# **Recommendation:**

• To note the report.

# 7. CHARITY POSITION

# **Recommendation:**

• To confirm that the Council deals with all aspects of the charity and no further meetings are required for the forthcoming year.

#### 8. CHARITY COMMISSION ANNUAL RETURN 01/04/24 - 31/03/25

#### Recommendation:

To delegate authority to the Clerk to submit a NIL return to the Charity Commission.

#### 9. DATE OF NEXT MEETING

To be arranged.

Please note that the agenda and all associated papers can be found on the Parish Council website. Members of the public should be aware that being present at a meeting of the Council or one of its Committees or Sub-Committees, and not seated in the designated no-filming area, will be deemed as the person having given consent to being recorded (photograph, film or audio recording) at the meeting, by any person present.