



CRANLEIGH PARISH COUNCIL

Tel: 01483 272311
Fax: 01483 277573
Website: www.cranleighpc.org

Village Way
Cranleigh
Surrey
GU6 8AF

31 May 2018

NOTICE OF A MEETING OF THE NEIGHBOURHOOD PLAN COMMITTEE

Members of the Neighbourhood Plan Committee are respectfully summoned to a Meeting to be held on **Tuesday 07 June 2018 at 7.00p.m.** in the Council Chamber, Village Way, Cranleigh.

Beverley Bell FSLCC
PARISH CLERK

To:- The Neighbourhood Plan Committee

James Betts
Richard Cole
Brian Freeston Vice Chairman
Steve Jeacock
Angela Richardson
Liz Townsend Chairman
Philip Townsend Non-Councillor member

AGENDA

1. **ELECTION OF CHAIRMAN**
Recommendation: To elect a Chairman.
2. **ELECTION OF VICE CHAIRMAN**
Recommendation: To elect a Chairman.
3. **APOLOGIES FOR ABSENCE**
Recommendation: To accept apologies and reasons for absence.
4. **DECLARATION OF INTERESTS**
Recommendation: To receive any declarations of interest from Members in respect of any item to be considered at the meeting and notification of any changes to Members' Interests.
5. **NEIGHBOURHOOD PLAN COMMITTEE MINUTES**
Recommendation: The Committee to approve and the Chairman to sign as a correct record, the Minutes of the Neighbourhood Plan Committee Meeting held on 10 April 2018.

6. PUBLIC SESSION

Recommendation: To note any representations by members of the public.

7. STRATEGIC ENVIRONMENTAL ASSESSMENT

Scoping Report

Recommendation:

- **To receive an update on the Scoping Report consultation.**

8. CALL FOR SITES

Recommendation:

- **To receive an update from Waverley Borough Council on any additional sites they have assessed.**

9. DRAFT NEIGHBOURHOOD PLAN

Recommendation:

- **To receive an update on the progress of the draft Cranleigh Neighbourhood Plan.**
- **To receive the informal feedback from Waverley Borough Council on the draft policies.**

10. GREEN SPACES

Recommendation:

- **To receive an update on the green spaces review.**

11. CONSULTATION

Recommendation:

- **To discuss and approve the next stage of public consultation**

12. TIMELINE

Recommendation:

- **To keep the timeline under review.**

13. LOCALITY FUNDING

Recommendation:

- **To note the update on the funding application.**

14. CHAIRMAN'S REPORT

Recommendation: To note the report.

15. CLERK'S REPORT

Recommendation: To note the report

16. DATE OF NEXT MEETING

Thursday 05 July 2018

Please note that the agenda and all associated papers can be found on the Parish Council website www.cranleighpc.org.

Members of the public should be aware that being present at a meeting of the Council or one of its Committees or Sub-Committees, and not seated in the designated no-filming area, will be deemed as the person having given consent to being recorded (photograph, film or audio recording) at the meeting, by any person present.