



## CRANLEIGH PARISH COUNCIL

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03 April 2019

### **NOTICE OF AN EXTRAORDINARY MEETING OF THE PARISH COUNCIL**

Councillors are respectfully summoned to attend an extraordinary meeting of the Parish Council to be held at **6.00 pm on Thursday 11 April 2019** in the Parish Council Office, Village Way, Cranleigh.

Beverley Bell FSLCC  
**Parish Clerk**

To all Members

### AGENDA

1. APOLOGIES FOR ABSENCE.  
**Recommendation:**
  - **To receive apologies and reasons for absence.**
2. PUBLIC SESSION  
**Recommendation:**
  - **To note any comments from parishioners.**
3. DECLARATIONS OF INTEREST  
**Recommendation:**
  - **To receive any declarations of interest from Members in respect of any item to be considered at the meeting and notification of any changes to Members' Interests.**
4. CRANLEIGH VILLAGE HOSPITAL TRUST  
AMENDED PLANNING APPLICATION WA/2018/1966  
To discuss the amended planning application  
**Recommendation:**
  - **To discuss and consider submitting a response as a local authority having regard to the public interest of its parishioners.**
  - **To discuss and consider submitting a response as an adjacent land owner**

5. ASBESTOS PIPES IN CRANLEIGH

- To discuss the article entitled 'Testing the Water' in the Financial Times on 01 April 2019.
- To discuss the Health and Safety Risk Assessment for Nonpulmonary Asbestos Risk in Cranleigh prepared by the Cranleigh Society

**Recommendation:**

- **To discuss the Financial Times article and any further action required.**
- **To discuss the Health and Safety Risk Assessment and any further action required.**

6. DATE OF NEXT MEETING

**Thursday 18 April 2019.**

Please note that the agenda and all associated papers can be found on the Parish Council website [www.cranleigh-pc.gov.uk](http://www.cranleigh-pc.gov.uk) Members of the public should be aware that being present at a meeting of the Council or one of its Committees or Sub-Committees, and not seated in the designated no-filming area, will be deemed as the person having given consent to being recorded (photograph, film or audio recording) at the meeting, by any person present.